

Abstrakt

„*Nietzsche and aristocratic ranking*“ tries to address and interpret relatively incoherent topic of the higher man and, specifically, aristocratic ranking. Basic concepts of Nietzsche's thoughts are shown through the thesis, specifically from *Genealogy of Morality*, *The Dawn* or *The Gay Science*. Some of those concepts are listed as follows: morality of custom, gradation, individual, autonomous individual, noble or blond beast and these concepts are then intertwined with aristocratic ranking. By that not only those basic concepts are clarified, but especially aristocratic ranking as such. Thesis aims to interconnect each of these motives and take interpretation to some important motives of Will to Power, which then helps the reader to understand broader context. Aristocratic ranking is shown as integral part of Nietzsche's thoughts and is then implied as inherent part of all basic motives that Nietzsche's work imply.