Annotation:
This masters thesis deals with prominent figure of the Pope Gregory the Great (540-604), whose life and especially pontificate became a model for many of his successors as well as for the overall direction of the Roman Church. Despite the indisputable authority of the Pope there is no full consensus about its meaning or some of its steps. The aim of this work is as faithful as possible to capture his life, the concept of the Church and political activity. The work will not appreciation of Gregory's theological concept, but rather to capture its political and organizational-legal approaches to fulfilling idea of the power of the papacy. The work will be primarily based on sources which Gregory himself left behind, which will primarily reflected his correspondence. They will use other historical sources as well as secondary literature. A method of processing work will consist in the logical analysis of the sources, comparison with literature secondary and subsequent summary and evaluation.