

# ANNOTATION

## **Problem of responsibility and freedom**

ROHLENOVÁ, LUCIE. *Problem of responsibility and freedom*. Praha: Faculty of Education, Charles University, 2012, 69 pp. Diploma Thesis.

The diploma thesis will devote to the progress of the phenomenon of the liberty in the modern period from Spinoza to Lévinas. The diploma thesis is mainly based on the major publications of philosophers, B. Spinoza, I. Kant, K. Jaspers, J.-P. Sartre, E. Levinas. The thesis focuses in the terms responsibility and liberty which assume different and more profound meaning in their philosophy.

Baruch Spinoza connects the liberty with the independence, with the causal independence. The independent thing is the thing which is the source of own action. In this meaning we can say that only God is independent. Immanuel Kant presented the new dimension of the liberty in ethics which extended the solution of the ethical philosophy. The person is the being who constructs the moral world from own liberty and accountable to himself or herself and the other people. Emphasis is placed on Karl Jaspers' major publication *The Question of German Guilt*. The blame is analysed in this publication and it is classified into four aspects-criminal, political, moral and metaphysical blame. Jean Paul Sartre is the author of the idea that our body and therefore our relationship to the other is in three grades : being for ourselves, being for the other, being about ourselves in the view of others. The last part of my thesis is devoted to relationship The same and The different in Emmanuel Lévinas' publication. It is devoted to the question how the egoistical ME can establish the ethical relationship to Other. It will be explained why is the basic of this relationship in Levinas' concept the situation face to face. It will be explained why has the ethical relationship necessarily the structure of dialogue, contrary to Sartre's concept interpersonal relationship, whose basic form is the eternalizing view to other.

**Keywords:** responsibility, freedom, ethic, good, evil.