Summary

This bachelor thesis deals with the term metanoia, which can be replaced by the more familiar term conversion. It is a decision for a radical change of life, which involves the whole person and leads to transformation and new orientation of values and standards. It is about turning away from the current way of life and turning to God. This is a personal response to God's invitation to his fellowship.

The aim of this thesis is to describe the process of conversion and put it into the context of selected areas of social and pastoral practice.

The first part deals with the essence of conversion and the question what conversion brings. In the second part, some of the stories of biblical figures from the Old and New Testament are analysed. The process of metanoia and its aspects are well captured in this stories. Finally, the third and the fourth parts are devoted to the meaning of metanoia for pastoral and social practice. It is shown that just here metanoia has its place.