

## **Abstract**

Christianity is for the relationship to nature repeatedly exposed to criticism and expectations. The general objective of this work is to point out the legitimacy of one or the other. More specifically, this thesis deals with the position of man in creation and its relation to the world. The work analyzes the texts of Pope John Paul II., And in his work he tries to map such thoughts and attitudes that are applicable for environmental ethics. The main source of finding solutions to the theology of respect for life and theology of creation of this pope. This work attempts to bring complete complex theological and ethical foundations that could help a person gain a better knowledge in dealing with life and all of nature. The work is divided into three parts. The first environmental elements are searched in the theology of creation of John Paul II. The second part follows the Pope's theology of respect for life. The third part gives an insight into the state of the world, as at the turn of the millennium saw John Paul II., And presented concrete proposals to address the environmental crises that the Pope is aware. Due to the interdisciplinary theme pervades the work of theology, philosophy and environmental ethics.