

This Bachelor thesis with the title Christian nonconformity by J. H. Yoder and M. L. King, deals with the specific status of Christian in society. The first part of the thesis is dedicated to the ethical concept of J. H. Yoder and the second part is dedicated to the ethical concept of M. L. King. The final part is attempting to compare both approaches with a focus on nonconformity. In the comparison is persuaded the social aspect in particular and shows the relationship between the society and the Christians according both concepts. The author of the work uses as literal sources particularly the essays and speeches from M. L. King and from the book of J. H. Yodera: The politics of Jesus.