

Annotation

This bachelor thesis deals with two theories of the origin of religious figure of the Supreme Being, from which these theories derive the origin of all religions. The first part describes Wilhelm Schmidt's theory of Urmonotheismu, which is in this work affiliated to a wider context of Schmidt ethnological research, based on cultural, historical and ethnological method. The second part introduces the Pettazzoni's theory of the origin of the Supreme Being. Firstly, the thesis is becoming familiar with his unveiling scholarly pre-understanding in relation to religion and subsequently with Pettazzoni's conception of the divine attribute of omniscience. Last section presents Pettazzoni's concept of phenomenology of religion, which is subsequently criticized.