SUMMARY

Diploma Thesis

The Holy Spirit as The Paraklétos. Practical – Theological Explanation

Duch Svatý jako Paraklétos. Prakticko-teologický výklad

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The submitted master thesis named by "The Holy Spirit as Parakletos. Practical-Theological Explanation" is drawn up as a practical-theological theme and is divided into six chapters. The theme of this work is based on the John Evangelist, according to which Jesus Christ promised His disciples another Comforter (Parakletos, Paraclete) after his leaving into the heaven. The aim of the work was to reflect the title of the Holy Spirit according to the Holy Scripture and it brings closer its importance for the practical work of the Church.

First, this master thesis reflects the importance of the Holy Spirit for today’s Church. The second chapter reflects an understanding of the Holy Spirit in the Old Testament, especially the concepts: the Spirit of God, the Holy Spirit, Ruah and its meaning for the people of Israel. The theme: the Holy Spirit in the New Testament (Chapter 3) presents a wider context of the problem. It brings closer the concept of pneuma in the preaching of John the Baptist and Jesus Christ, furthermore the understanding of all Gospels, the Acts of the Apostles and letters of Apostle Paul.

The work further reflects titles, symbols and activity of the Holy Spirit (Chapter 4). It pursues enough the name of the Holy Spirit as Parkletos (Chapter 5), who is being named as Counselor, Deputy, Comforter, Helper, Spirit of Truth, Teacher and Mediator. The sixth chapter presents the most important part of this work, which reflects a practical-theological interpretation of the Parakletos coming out of the previous chapters. At the end there are summarized main thoughts of the submitted research.

The main contribution of this work seems to be practical comprehension in understanding of the Holy Spirit as Parakletos in the life of believers and individual Christian. Further, the work reflects the importance of the baptism of the Holy Spirit today, its manifestations in the practical activities of the Church as are the gifts and fruits of the Holy Spirit.