

Diploma thesis „Social-Ethical Aspects of the Jesus’ Sermon on the Mount“ reflects on chapters 5 – 7 of Mathew ’s Gospel. It is based on the Greek translation of the Gospel and aims to express the supertemporal prehension of Jesus’ ethical requirements by a man of any century, meaning by a man of our current days too. The paper verges on biblical studies and practical and spiritual theology. Diploma thesis focuses on relation between Jesus’ requirements and ancient Hebrew ethical and social norms described in Torah and updated in Old Testament Prophets’ scriptures. This paper shows their cohesion but emphasizes the Jesus original approach which reveals a deeper meaning of all Torah ethical norms and rules. Following the chapters of Sermon on the Mount , it is described how St. Matthew uses this intention . Social and ethical aspects of this text are highlighted and covered by many Old Testament citations which are related to the background of Jesus’ Teachings. This paper also describes basic approaches to the Sermon on the Mount interpretation and shows the reader the direction. But no final conclusion of this topic can be made as we have been dealing with the secret.