

Abstract

This diploma thesis focuses on chosen texts by feminist theologians and their critical evaluation on particular extracts from the Pauline epistles that refer to women and their position in the patriarchal ordering of society.

My main intention is to examine how feminist theologians work with selected feminist concepts and to which extent they take them into account. By the help of a gender analysis of the chosen texts from feminist theologians I also try to prove that they do not take gender into account in a sufficient way. As my method I have chosen the qualitative content analysis of feminist theological texts.

In the end I can say that feminist theologians take gender issues more into account than I expected. Nevertheless, at places where they do not take these issues into account, their arguments lack for impact. Feminist theologians work well with feminist concepts, I do however recommend to take them into account more as I recommended with gender issues.