

Abstract

The theological basis for the charitable activities of the Christian Church.

The thesis focuses on the charitable work of the Christian Church today known as Diakonia, characterised as a service of love to others, which is currently considered one of the key, i.e. constitutive elements, of the fundamental structure of the Church. Based on analyses of the relations between theological disciplines, particularly Biblical, systematic theology and Christian social ethics, it identifies the Christian Church's idea of charity as the communion of love in the service of those who suffer. A fundamental defining characteristic of the Diakonia charity is God's love and the structure of the assessment system that unfolds from it that is specific and essential for the Christian Church.

Keywords

Charitable work, Diakonia, service of love, Christian social ethics, Catholic social teaching