

## Abstract

This paper aims to comprehend the Hegelian conception of truth as presented in the first three parts of the *Phenomenology of Spirit*, respectively on Consciousness, Self-Consciousness, and Reason. In doing so, we presuppose that it is the question of the truth which forms the major issue of the *Phenomenology*, and that Hegel answers this question with his idealism which is suggested in the third part on Reason. So this paper intends to consider these three chapters as *a whole* around the question on the truth and to reconstruct the process of establishing the idealism of reason, which forms continuity between these parts.