

## **Title : The Institution of the objective spirit**

**Abstract** : This work attempts to offer a rereading of Hegel's *Grundlinien der Philosophie des Rechts*. Through a redefined concept of the institution, it aims to "repeat" (wiederholen) some of the fundamental problems of Hegel's theory of the objective spirit. First, it proposes to identify the object of the political anthropology of social issues, which is understood as the anthropology of reflexivity spaces. This is what can be called the social dimension of the institution, or the objective spirit of the institution (Chap. I). Second, to redefine the latent theoretical architecture which enables the concrete understanding of this dimension highlighting the use and the "function" of speculative aspects in the analysis of the political test of contingency ; it will reveal the political dimension of the institution (Chap. II). Finally to reach what in the Hegelian regime is the real starting point or point of emergence, which makes both social and political conceptions effective, which logically comes first here ; this can be called the historical dimension of the institution or the institution of the objective spirit (Chap. III).