

Abstract

This diploma thesis "De aeternitate mundi St. Thomas Akvinski" deals with one of the themes that are nowadays more or less omitted - the eternal world. It was one of the greatest intellectual arguments in the half of the 13th century. The result of those arguments was the clarification of the relations between theology and philosophy. The intense of these disputations led to the restriction of philosophical studies at university in Paris. Two groups of learners arose there. Not only were there philosophical disputes between these groups of scholars, but also political ones. We observe the life of a saint in this discomposed era. The saint, that looks for the truth honestly and for this fact he is criticized by both groups. It might be the reason why the publication De aeternitate mundi the brilliant and balanced work about our problem. A small diamond that glitters in the darkness of history.