

My work is a critical view of a modern principle of personal autonomy and an idea of autonomous man, which stems from philosophy of liberalism. The practice of personal autonomy in bioethics, which takes over the features of this political concept and does not comprise a metaphysical question about a man seems to empty a concept of humanity. My work tries to turn attention to this problem and show the difficulties of personal autonomy when presented from the secular point of view. I want to offer then the concept of narrative ethics as a vision of supplementing the concept of modern principal bioethics.