

This thesis J 4,4-42: Jesus and the Samaritan woman deals with an exegesis of the conversation between Jesus and the Samaritan woman as well as with a deeper theological interpretation of themes from this conversation: living water and worshipping of God in Spirit and truth. At first, a language analysis is performed, because an exegesis of the text is based on it. The exegesis emphasises a place of the pericope in a context of John's gospel, stylistic specialities of John as well as a graduality in a knowledge of Jesus's truth identity from a perspective of the woman and Samaritan people from the town. It is pointed out that living water can be thought as all that Jesus gives to people here on earth for their redemption. Worshipping in Spirit and truth is interpreted as a relation of a man to God that is given by a personal presence of God in a human heart thanks to a faith in Jesus. Furthermore, the thesis is concerned with a description of Samaritan history from a biblical point of view as well as from a perspective of Samaritans themselves and with basic articles of the Samaritan religion that appear in the text (Mt. Gerizim, person of Taheb). What is also considered is a relevancy of the pericope nowadays from point of view of a man who is calling by God. Consequently, the text is given into a relationship with a baptism and generally with a Christian initiation.