

The thesis deals with the theme of boy scout groups in Prague and in Rome from the sociological point of view. Main topic is the perception of hierarchical system in the groups, closing of groups for newbies and toleration to minority individuals in society. The thesis is based on the quantitative and qualitative research made both in Rome and in Prague and tries to describe differences between them. In the opening part the scouts movement is beign described, including fundamentals of the movement and methodology of work with youths. Writer then specifies theoretical frame for his research and methodology. In following parts writer shows his results of research. In the final he brings answers to the research questions exhibited on the beginning.