Abstract

In its complexity, human existence cannot be systematised and generalised into a compact concept. Existentialists are those who devoted themselves to Human individuality and phenomena fundamentally related, such as life, death, freedom, absurdity etc. However, considering the specifics of the philosophy of existentialism, it is not possible to only consider philosophers as the only bearers of this intellectual approach, but it is necessary to include certain individuals of world literature in this movement. The concept of human existence has transformed itself in various ways in their philosophy and works. Once it was dominated by the existence of God, to whom it was necessary to set one’s mind on, at other times it was thrown into the bleakness and futility of a world without hope. However, the central topic was the same in each of them, the subject that is closest to us people, however, the subject that will always be the great unknown, regardless of the genial thoughts of Sören Kierkegaard, Martin Heidegger, Fjodor Michajlovič Dostojevsky and Albert Camus – the topic of mankind and its place in the world.