Abstract:

Diploma thesis "Orthodoxy in Australia, Oceania and Antarctica" deals with the history, evolution and current state of religious structures of Eastern christian churches in Australia, Oceania and Antarctica. Each part of the investigated area has been analyzed in terms of the ethnic or ecclesiological diaspora, its organizational capture (formation of the first parishes, dioceses, monasteries, schools and charitable organizations etc.) and on their current status (size and functionality of the existing church structure). Following the various jurisdictions and churches are described. A fundamental consideration is given to the canonical Orthodox Churches, then to the Orthodox Churches with less problematic canonical status, but there are also other Eastern Christian churches mentioned. Within the area the eminent figures of church life are closer described. This descriptive material is supplemented by interviews and journalistic texts, which further analyze situation of churches in the region and their various problems. It is also accompanied by photographic material. The thesis tries to describe ecclesiological tensions between the diaspora and mission, the diversity of ethnic and religious minorities and differences in their assimilation in the new religious, social and culture environment.