

Abstract

The Diploma thesis "The disciples in Gospel of Luke" deals with the formation of disciples in the Gospel of Luke which took place during their collective journey with Jesus until his death and resurrection. The work contains a brief historical introduction including the characteristics of the society and the human dimension of the disciples in contrast to their internal changes - their reversal within meeting Jesus, calling and following.

The line follows the election of the Twelve and the subsequent preferences of some of the disciples. The work reflects the consideration of Jesus' pedagogy and teaching the disciples, mainly from the theological dimension. The disciples appear as the eyewitnesses of Jesus' actions. Jesus proclaimed the Kingdom of God and also announced the conditions of the possible entry to this kingdom. The role of women in Jesus' community is mentioned in the connection with their disciples' features and the importance of their testimony by Jesus' tomb as well. The tension and failure of Jesus' disciples during his final events in Jerusalem were converted during the meeting with resurrected Jesus in the community. Jesus entrusted his disciples with the apostolic mission and continued in their formation. The work provides insight into the disciples who seemed to be listeners and followers of their master at first, as if they were creating the mere background of Jesus' story. After all, gradually more and more, they immediately stood up, shone with his light and revived his heritage. They created a perfect bridge leading to Jesus Christ who has opened up an endless journey of love, faith and hope for us.

Keywords:

disciples, calling, formation, the Kingdom of God, faith, teaching