

The main goal of the first part is to elaborate properly the term "abomination". In the beginning it focuses generally on this topic - which verb is the term derived from, where does the term appear and in what kind of meanings. Next it pays attention to the occurrences and meanings of the term in individual parts of the Old Testament: firstly in the book of Deuteronomy, the particularly in chapter 13, in the deuteronomistic literature, in the Prophets and till the end in the Proverbs. Second part is orientated on exegesis of chapter 13. The thesis proceeds classical exegetical way of doing exegesis. The exegesis starts with own translation of chapter 13, working on a critical apparatus and lection. The thesis also contains a synopsis of the whole chapter and a language analysis of the text. Next parts of the exegesis contain a designation of the literary form and a designation of the kind of the text. Categorization of the text into the historical, literary and canonical context and the description of the functions of this chapter in a wider literary context follows. After that the exegesis of component verses and gaining from the commentaries comes. Yet in the final part the comparison of chapter 17 and chapter 13 is compiled. The whole thesis closes up with the conclusion in which the results of the research are summed up.