

Abstract:

Even though the theme of freedom and personality is crucial in the philosophy of N. A. Berdyayev, the topic is not found directly in the early work of the author. However it stands in the background of its development. I study in my following work the question of freedom and personality in an early work of the author in the years 1900 -1905, when Berdyayev went through a special ideological path from so called Legal Marxism, through different variants of idealism (neo-Kantianism, Nietzscheism) to a definite inclination to Christianity, ie. religion of God-humanity. In my work I try to not only study the author's original concept of philosophical anthropology including any potential changes, but also to assess to what extent was the theme of freedom and personality of Berdyayev crucial for his development to his mature work.