

This bachelor thesis solve a position of widows and orphans according to the Old Testament. Widows and orphans epitomize weakness and helplessness from this view. In thesis I analyse citations from Bible in which widows and orphans are demonstrated as a underprivileged groups. In thesis I present as well others underprivileged groups: slaves, levijs, homelesses and foreigners. Next I show how was exercitation social rules in the care of human, which is in onerous situation, according to the Old Testament. Social move doesn't not only about preservation of life, but about welfare of life too. In thesis I present tradition in care of weakness human in Jewish Community, which are preserved for centuries. And I open a question if could be this tradition in care of weakness human an inspiration for today.