This diploma thesis treats of the problematics of the covenantal protocol in Deuteronomy 29. The fundamental terms the Covenant and the Protocol of the Covenant are defined and it follows by their application and occurrence in the Old Testament literature. This thesis includes also the exegesis of the text in Deuteronomy 29, in which the affinities with Ancient Near Eastern treaties, especially the Hittite treaties, were recognized. The structure of the Old Testament covenant follows the classic pattern of the treaty in the Ancient Near Eastern.