

This thesis „The time and problem of fleshliness“ defines the concept of body as alive phenomenon, so called Pexis. This body is non-objective, and specific nature of this body is its overrun to the surrounding world. This overrun is made by live experience and there is necessarily time process attached to this experience. This text is comparing this body (Pexis) with objective conception of body which we can observe in postmodern society, the text is focused on reasons and effects of this objective conception. There is the conception of body in this text, which can be spotted in many others actual problems of today's world.