

Abstract

The theme of this diploma thesis is a philosophical concept of Man in the philosophy of F. F. Kuklarskij. What we are going to follow through his entire work, is the way in which he treats a „Man“ and the relationship between “Man“ and “Nature.“ Our goal is to give an account of the Kuklarskij’s philosophy of Man.

First we are going to regard his prospective method of inquiry, which would also justify the specific nature of the philosophy of Kuklarskij, which is the philosophy of (non)possibilities. Ready with the prospective method and with the naturalistic nature of his philosophy in general, we will regard his concept of Man on several levels: on the level of human instincts, on the level of individual being of a human, and on the level of his living in a society.

As a contribution of the diploma thesis we consider the model of the instinctive determinism of the individual being of a human, which would describe the way, in which the relationship between human instincts predetermines the course of individualization process of a human being. Another contribution is made by giving a characteristics of a non-human, which is a result of personification of anti-human Nature. And the last contribution is represented with the description of the dynamics of development of cultural activity of Man.