

## **Abstract**

The thesis “Healing Miracles in the Gospel of Matthew, the Preface of Jesus’ Soteriology” sets the task of briefly and clearly presenting Jesus’ miracles of healing in the perspective of the post-Evangelical Jesus, as the evangelist Matthew writes about them.

The introductory chapters are devoted to the individual miracles, which will be explained by a descriptive method, assess their technical side, their classification and storage within the framework of the Gospel as well as their content. The work then analyzes the individual miracles by the exegetic method, with an emphasis on the context of Jesus’ forthcoming messianism.

Jesus, through his miracles, presents the authority of the divine being, the Creator of heaven and earth, who has power over the laws of nature, but also over the diseases of death. The acts of healing are the messianic signs of the coming of the expected Jewish Messiah, the “wealthy king,” who will deliver Israel from oppression. They attract the attention of John the Baptist, and Jesus presents to him the miracles of healing as proof of the fulfillment of the messianic expectation. In a separate chapter, the thesis analyzes the quote of the prophet Isaiah as presented by Matthew in Matthew 8,17. The evangelist sees the miracles here as a foreword to Jesus’ soteriology, a glimpse of the post-Easter Jesus, the transition of the Church to the New Testament as the completion of the prophecy in Jesus’ death.

Keywords: Miracles of Healing, Jesus’ Soteriology, Matthew’s Gospel