

Master's Thesis Abstract

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Title: L'interprétation par Jean Hyppolite de la philosophie de l'histoire de Hegel (Jean Hyppolite's Interpretation of Hegel's Philosophy of History)

Keywords: Hegel; Hegelianism; Theologische Jugendschriften; Phenomenology of Spirit; Jean Hyppolite; philosophy; philosophy of history; pantragism; Alexandre Kojève; end of history

The aim of this work is to analyse the singularity of Jean Hyppolite's study of the Hegelian philosophy of history. The guiding question is the following: Did Jean Hyppolite defend a pantragic reading of the dynamics of Hegelian history? We begin with an account of Hegelian studies in France from the beginning of the nineteenth century until the end of the 1930s, when Alexandre Kojève's teachings on the *Phenomenology of Spirit* came to an end. We discover that Hyppolite differs from Kojève in particular because he breaks with his proposal of an end to history and his anthropological reading of the Hegelian system. To explain these differences, we need to return to the links between the young Hegel's religious thought and the birth of his philosophy of history. This stage consists of re-reading, with Jean Hyppolite, the theological writings of his youth, and showing that their concepts express a tragic and perpetual history of humanity. Finally, in the third stage, we seek to test the pantragism hypothesis in a reading of Hyppolite. To do this, we analyse his study of the *Phenomenology of Spirit* through the prism of the concepts detected in the early writings, and we show the reasons for doubting whether Jean Hyppolite made a choice between the possibility of an end of history and that of its infinity.