

Abstract

The bachelor's thesis addresses the issue of the transition phase of late antiquity and the early Middle Ages with regard to the religious transformation of Roman space. It focuses on the question of adopting religious symbolism and other elements of Hellenic religious practice into Christian thought and cult. Attention will be paid to ritual and liturgical practice, sacral symbolism and important political and social manifestations, which reflect important changes in the life of Christianized society at the end of the imperial period, or more precisely, in the first period of spreading of the Germanic tradition. The aim of the work will be not only to describe these important transient moments, but also to analyze and interpret the main causes of these processes.