

This Bachelor Thesis of Masaryk's concept of humanity examines the central topics of the philosophy of T. G. Masaryk in which humanity has a key position. The aim of this work is to interpret the importance of humanity in individual topics, but also the whole of Masaryk's philosophy. This analysis begins with the question of the classification of Masaryk as a thinker and describing the general nature of his texts. The two chapters that follow create the main part of this work. The first chapter is devoted to Masaryk's conception of religion upon which his humanity is based. One of the subchapters is devoted to Masaryk's specific concept of personal belief and the second to Masaryk's modern person. This second subchapter aims to clarify the essence of Masaryk's criticism of modern times and helps explain the meaning of the religious foundation of Masaryk's philosophy. Following this is a chapter on the practical aspects of Masaryk's concept of humanity, which shows how Masaryk intends to apply this humanity into life of individuals and society. This is further followed by a subchapter on humanity within the concept of a nation and state establishment. This part is concluded by a subchapter dedicated to Masaryk's concept of democracy, which essentially acts as a closure of Masaryk's application of humanity into everyday life.