

## **Summary**

This paper named *You Shall Not Covet: Reverberations of the Tenth Commandment in New Testament* attempts to find, through the analysis of references and allusions to the Tenth Commandment in New Testament, whether and how its function changes in the context of Hellenistic ethics and the formation of the Church. It is based on a thorough exegesis of the Commandment in both versions of Decalogue together with the exegesis of Gn 3,4-6. With the use of concordance research, the semantic fields of respective Hebrew lexemes have been specified. Further, the equivalent Greek lexemes have been found as key words for the selection of profile and reference texts in three perspectives: (1) the perspective of Jesus and pilgrimaging charismatics; (2) the dogmatic perspective of the first Church; (3) the perspective of a practical life of a Christian and the Church. Subsequently, the exegesis of the profile texts and the evaluation of the reference texts have been accomplished in short comments. The primary finding is the shift of the Commandment emphasis from the object to the subject of desire, which already began in the translation of the Septuagint and was completed in Pastoral epistles.

## **Key words**

Desire, covet, lust, envy, heart, Tenth Commandment, Decalogue, New Testament