

My graduation theses deals with the structure of Albert Camus' thought. It is important to emphasize the progression in his thought. It begins as a criticism of the absolute meaning and as an acceptance of the truth of absurd. There lies the resource of the new human freedom. Yet this Camus' first position is to be seen just as the starting point for his long thinker's journey. It continues subsequently. Man learns that other people due to the fact of their lives have the same ability of freedom as he has. The life begins to play the role of the most important worth and it helps Camus to escape from the trap of nihilism. On the basis of human fellowship Camus tries to restore the morality. He reveals the meaning of responsibility and guilt. However, there is one problem rest. Is it possible to cohere the individual freedom and the justice for everyone? Camus' responds come at the end of his life. They refer to the certain limits and certain measure that are essential for human beings. But these thoughts can not be considered as the final Camus' standpoint. In his inheritance there are some aphorisms describing the importance of passing the human limits over.