

The desire for God is not a frequent topic for reflection in a secular society. However, longing for God leads to human fulfilment and integrity. This work examines yearning for God through the transformation of profane desires and perception of their insufficiency and gives them the right place in Augustine's concept of the Order of Love. Augustine's reflections on the loss of his beloved relatives and friends through the prism of eternity and cognition that nobody is lost in God give an example of this process. The phenomenological method is used to specify and understand the course of the transformation. Movement and detachment, as a vital part of the perceptual journey, will be described in detail. The theme of women's spirituality related to the topic of desire is also explored. Therefore, the study focuses on woman's endeavour to break an attachment to everything transient to be able to love unconditionally. Discovering a craving for God through the realisation of passing desires and their insufficiency for heart fulfilment can be an essential task for further research in spiritual theology.