

## **Abstract:**

The presented diploma thesis deals with the effects of the Czech-German relict border on the religiosity and the sacral landscape of the city region called Manetin, which consists of the permanent Czech territory and the Nečtiny village of German historical origin. The theoretical introduction of this work therefore includes a part dedicated to the topic of borders, introducing different types of borders, focusing particularly on the terms relict and ethnic borders used in the further study. The second part of the theoretical introduction contains the characteristics of the religiosity and the sacral landscape, its evolution on the national level after the Second World War, highlighting the consequent processes related to the exile of the German population after 1945.

The research section of the thesis consists of the micro-regional analysis of the reference region. The analysis is based on the field study which consists of semi-structured interviews, which were complemented by the descriptive statistical analysis and method of observing the condition and location of sacral objects. The main aim of the investigation presented in the thesis is to analyze the differences in the religiosity and the sacral landscape in the regions under study through the chosen methodological approaches and consequently to evaluate the continuity of the relict border existence.

**Key words:** relict border, religiosity, sacral landscape, Czechia, borderland, nationality, Manětín, Nečtiny