

Family has gone through its own change during the course time and it seems that a complexity of time and a complexity of a situation inside the family does not fully allow a creation of a security of home and proximity. A man is disturbed, he/she lapses from one's own principles and often even loses meaning. Where a relationship can be terminated any time, a man does not have to make any efforts.. A hope for a metamorphosis of a man offers a chance for him to „return to oneself" and to - from inside - understand a necessity for „nurturing" his or her own partnership with a lasting care - a marriage preceded by „exclusivity" of a partner's choice. A quality of marriage and a foundation of a family is then found in a „love lived", despite failures, where „two freedoms" meet, mutually offering their own opportunities and also belief in The Other one with the absolute hope in his or her change and his or her lasting discovery.

Once a man understands the problem (?) he/she will find that a family and home represent for a child the highest value - the greatest gift inside which a child can grow and to let grow the original human „it", which will enable him/or her to meet one's own „das Selbst", the wholeness of the world and of the universe. In the security of home not only a respect for difference can take place, but also „deepening roots in to the thing", owing to which a man is being introduced into the truth and can grow inwardly.

Everything that has been lived through since the early childhood is stored in memory traces of a human brain and in human body, thus creating a basis for the future in which a man needs to open „only" one thing inside: „the gorges of deity and humanity", thus creating a space for „soul's own life" - an „unprecedented drama", that is, to use J. Patočka's words.