

This paper presents and interprets the conceptions of pat, neopaganism, Russia, language and philosophy in the works of contemporary Russian philosopher Fedor Girenok and shows Girenok's position in the context of the Russian philosophy and shortly also in the context of European philosophy. Girenok's analysis of pat and neopaganism bring the critique of the euroamerican civilization, mainly of its rationalism and relativism.

Girenok finds the alternative to the European values in deliberate effort to resist the consequences of the world globalization, in attaching to the tradition, in staying in long term at the constant place (cultivating home), in cautious relation to the language and finally in protecting the space for experiencing experience. This position, as Girenok believes, is reminded by Russian philosophy and it is this position that can open (through finally experiencing the experience) the way to the authentic human live. Finally experiencing the experience involves the ability of quietening the own voice, it means the ability of listening, which is also the key moment of realizing one's position in bigger wholes, the key moment of understanding human being as the part of those bigger wholes. Girenok revitalizes the tradition of the Russian philosophy, primarily the slavophile and the isychast tradition, in very lively way with the language near to poetic.