

Anglická anotace

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The theology of history of Jean Daniélou

The aim of this diploma work is to present the theology of history of the French remarkable theologian Jean Daniélou. The author focuses on characteristics of the christian account of history in the Daniélou's reflection.

The work begins with a presentation of the person, life and work of Jean Daniélou (1905–1974) in the context of the situation of post-war theological research, with a special regard to a patristic renewal.

In the second chapter the author defines the concept of the theology of history and follows its development in the Bible and in the history of the Church.

The main part presents an analysis of the book *Essai sur le mystère de l'histoire (The Lord of History)*. The author pursues the triple disposition of the book. At first the problems of the theology of history are considered, for example the relationship between the sacred history and the secular history or Daniélou's confrontation with the marxism. Secondly the synergy of the double line in the history is described and the biblical typology is pointed out as a method of the theology of history, with a few significant examples from the Holy Scripture. Thirdly we can see how Jean Daniélou draws from his point of view some conclusions – decisions for christians' daily life and shows some practical outcomes for spirituality, christian activity in the world and the mission.

In the last chapter the author shows the more detailed Daniélou's view on the eschatology, especially in the light of the christological dogma of Chalcedon. All the mystery of history can be deeply illuminated by the reality of the hypostatic union. The person of the Christ in his mystery of Incarnation, Passion and Resurrection is shown as the beginning, the centre and the accomplishment of all the history.

Key words:

- Theology
- History
- Jean Daniélou
- Eschatology
- Typology