

Anglická anotace

The Christology in the work of Joseph Ratzinger
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This thesis presents an analysis of the significant Christological works of Joseph Ratzinger. The aim of this work is to find and examine the constant features and development of Ratzinger's Christological reflection. The comparative analysis of his work was done from two points of view: the work of Ratzinger during his academic engagement and the work of Ratzinger as Cardinal and head of the Congregation for the Doctrine of the Faith.

In a diachronic analysis we examine biblical sources, quotations of Fathers, medieval authors and present-day theologians. In the diachronic analysis we research these areas of interest: Christological titles, the theology of incarnation, the mystery of Jesus' life, the theology of the cross and the interpretation of resurrection. From the analysis of the Christological titles we learned, which titles Ratzinger considers to be important, how he comprehends them and how he elaborates on the question of origination. In the analysis of theology of incarnation we can see an expression of the relation between incarnation and the cross, Christ centrism, reflection of the hypostatic union. The examination of the mystery of the life of Jesus explains the conception of the pre-paschal Jesus. The analysis of the theology of the cross is directed at the author's comprehension of the aspect of redemption and apocalypse and his entire conception of salvation.

The thesis begins with a short biography of Joseph Ratzinger and ends with his bibliography.

Key words:

- Christology
- Soteriology
- Joseph Ratzinger
- Incarnation
- Cross