

# ENGLISH ANNOTATION AND ABSTRACT

*title of the work:* The priest function as a sacrificing priest in the New Testament

*key words:* priest, sacrifice, covenant, sin, perfection, Eucharist, salvation

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## **Annotation**

Jesus Christ contracted the covenant in the evening before his death of cross with the Church through apostels actuating of his personal sacrifice of cross in Eucharist, which engaged eternal life to all accepting. Jesus Christ personally went through the suffering, death of cross and ressurection supported his covenant. He offered to believers a possibility of sins forgiveness and personal perfection of each believer through continuation of sacrificial activity of priests until the end of the world. The second access of Christ is set up for salvation of all believers.

## **Abstract**

The personal Christ sacrifice of his life, suffering and death of cross is discussed in this work from a few basic aspects. Jesus Christ became and he still remains the High Priest forever. His covenant has been closed with mankind to support a salvation of a man and he confirmed the covenant by his death of cross. His sacrifice has been brought for the sins of mankind and to improve each of believers. The Christ actuates in Eucharist through a priest person his sacrifice of cross. A priest service of each of priests is going in the person of Jesus Christ the High Priest. A priest actuates the contracted covenant for believers. The sacrifice of the Holy mass is brought for sins of believers as well as to perfection of believers. Both aspects lead believers to improve their life in this world, to obtain eternal life as well as to a peaceful hearts.

Jesus Christ has prepared the first sacrificial feast, he brought his own sacrifice of cross, he taught and sent his apostels as well as other generations of priests and valets. The sacrifice of Eucharist integrates all of the above mentioned aspects of the Christ sacrifice together with a sacrifice of each of believer. The sacrifice is taking place since the Christ death at each place of the world in each time until the end of the world. Jesus Christ invites each person to participate on Eucharist and everybody can bring his personal sacrifice of life to Christ and improve himself in his sacrifice.

The full teaching on the sacrificial character of priest service has been presented on the Christ example by the letter to Hebrews. The structure of the teaching is presented in this work by means of the above mentioned points of view. The work presents theological and exegetical analysis of the content of sacrificial character in the letter to Hebrews directed to sacrificial function of a priest from the above mentioned points of view. The parts of the letter to Hebrews are selected together with other places of the Holy Writs. The supplementary interpretation of places of the letter is made in accordance to two patristic works of fathers Homilies to the letter to Hebrews of the saint John Chrysostom and De civitate Dei of the saint Augustine.