

Abstract:

The subject of the present thesis is a penitential *Nekotoraja zapoved* which is a collection of sins and penance designated for confessors. The writing is preserved in a Russian redaction of Church Slavonic from 14th-15th century, but the Czech origin of 11th century was already proved by philological analysis.

The thesis presents *Nekotoraja zapoved* with all its specifics and in the context of the Church Slavic literature. A miscellaneous content of the penitential reflects cultural, historical, social and political aspects of the medieval society. The aim of this thesis is a philological edition, a lexical analysis of almost hundred lexemes which characterizes the lexicon of *Nekotoraja zapoved* and a comparison with Great Moravian penitential *Zapovedi svętychъ otъcъ*. The comparison of both contents shows changes of confessional convention by then and the lexical comparison reflects possibilities of the Old Slavonic lexemes usage and variations of expressions.