

The aim of this bachelor thesis is an attempt to describe, what is in Plato's *Timaeus* ethical evil, the type of evil induced by human beings. While attempting that, it will be also necessary to answer related questions, such as the question about causes of this evil. Apart from reading *Timaeus*, the writings of classical and contemporary interpreters of the dialogue will be taken into account. In *Timaeus*, the work is dealing mainly with the anthropological part of the dialogue and partly with cosmological part of the dialogue.