Abstract:

In his article *What is it like to be a bat?* Thomas Nagel defines consciousness by subjective character of experience. An organism is conscious if there is something that it is like to be that organism. Science describes the world objectively, from the third person perspective. That is the reason why it fails to cope with consciousness – it misses the subjective character of experience. In spite of that, Nagel proposes a new method for studying subjectivity of consciousness, which he calls „objective phenomenology“. In my thesis, I want to find out if Daniel Dennett’s heterophenomenology is or could be that method.

Key words:

Nagel, Dennett, consciousness, subjective character of experience, heterophenomenology.