

ABSTRACT

Thascius Caecilius Cyprianus: O hněvu a závisti **Thascius Caecilius Cyprianus: On Jealousy and Envy**

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The aim of this diploma thesis was to undertake a critical reflection of one of the lesser known works of the Bishop of Carthago, Thascius Caecilius Cyprianus. This is the writing *De zelo et livore* – On Jealousy and Envy. The position of this text, not only in the context of another Cyprian's work, but also in the context of his other life's destiny, is so controversial, that we considered as necessary to subject the circumstances of its genesis to the necessary historical analysis. It is, together with information about Cyprian's life and work, the main content of Section I. This is followed by the actual text of *De zelo et livore*, which is presented in the work in the form of a clear Latin-Czech bilingual text with regard to the fact that the Czech translation of the writing is not still at disposal. The translation is provided by an introduction to the historical circumstances of the genesis (chapter 4) and by a treatise about the literary genre and structure of the text, as well as by the necessary critical apparatus. The last part of the thesis is a theological commentary (III), which includes mainly the analysis of the main motives of the writing. Therefore, in the first place is being discussed the exegetic part of Cyprian's work and the philosophical and anthropological motives, for which it is possible to set as determining both the influence of the earlier Christian tradition and the influence of the religious-philosophical horizon of the late antiquity. These influences are analyzed in the final sixth chapter.