

Freedom is often associated with F. W. J. Schelling's mature philosophy, especially with his *Philosophical Inquiries into the Essence of Human Freedom*. The focus of this thesis is, on the contrary, to locate the concept of freedom in his juvenile work, *The System of Transcendental Idealism*. First, we shall present the position of transcendental idealism in the question of the possibility of knowledge. Then we will show, how it comes about, that the absolute I becomes individual consciousness, and we will finish by presenting the concept of freedom in the context of Schelling's practical philosophy.