

Abstract

The aim of this thesis is searching for possible influences of Akhenaten's religious reform on the person of early Moses. The first part is devoted to the analysis of Akhenaten's reform and events and religious currents that may have left marks on its character. I believe that for understanding of this reform, which is atypical from the perspective of Egyptian history, it is important to briefly mention preceding traditions and historical events that may have inspired Akhenaten. The second part deals with the analysis of Moses's story, especially where Moses is most confronted with Egyptian civilisation. The question of historicity of exodus is also discussed. On the basis of acquired findings, the third part summarises individual similarities and differences in the legacies of both men. Unequivocal conclusions could not be arrived at due to the nature of available resources. However, I believe that further and more detailed research in this area and closer examination of individual resources which were beyond the scope of this work could lead to other interesting findings.