

The work focuses on the specification of the specificities of the thinking of some smaller evangelical churches in the territory of Bohemia in the period 1890-1940. Specifically, this is the Brethren Unity of Chelčický (Baptist), the Unity of Czech Brethren (formerly Reformed Free Church) and the Evangelical Methodist Church. The focus of the interpretation is to introduce the construction of confessional identity based on the relationship to the past and the specific interpretation of the personalities and events that shaped the tradition from which these churches were based. Another element forming the identity of the members of these churches was their attitude to the modern secularization tendencies against which they stood in opposition. Last but not least, their confessional consciousness determined their definition of other forms of piety. The aim of the work was to provide, based on the study of the published written sources left by the members of these three churches, a comparison and characterization of their way of viewing certain subjects through their religious beliefs.