

## **ABSTRACT**

In my theses I am trying to explain, how a man does relate to God and secondary how God does relate to a man, in Kierkegaard's concept. The thesis focuses on bigger amount of topics, on which I am trying to provide a view from perspective of God-man relationship and Kierkegaard's concept of a man as a synthesis. I present Kierkegaard's concept of structure of human self, despair, existential motion, freedom, human sin, and love in the perspective of the God-man relation, paradox and faith. By this wide presentation I prepare myself basis for two connected interpretations of Kierkegaard's thinking. Firstly, I present an interpretation of the condition, which is trusted by God to a man. I am trying to present it as the structure of human self alone. Secondly, I present an interpretation of the leap of faith, in which I am trying to answer the question, what is happening while leap of faith with the human synthesis. In frame of that I put the accent on the infinite parts of human being.